STATE PUBLICATIONS

ISSN 0027-0288

Monthly Checklist

1976
JANUARY

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

Compiled by
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Processing Department

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NUMBER 1

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn. Bulletin. Auburn.

- 1 -

472. Field experiments with magnesium in Alabama - Cotton, corn, soybeans, peanuts [by Fred Adams] 1975. 17 p.

AGRICULTURAL EXPERIMENT STATION, Auburn. Circular. Auburn.

- 2 -

219. Wind speed and vegetation effects on drift from a fan-cage highway sprayer [by Ray Dickens] 1975. 11 p. illus.

DEPT. OF AGRICULTURE AND INDUSTRIES. Agricultural Statistics Division. Bulletin. Montgomery.

- 3 -

17. Alabama agricultural statistics. 17th; 1973 rev., 1974 prelim. By Alabama Crop and Livestock Reporting Service. 88 p. illus.

- 4 -

DEPT. OF CONSERVATION AND NATURAL RESOURCES. Progress report, Federal aid in wildlife restoration. 1973/74. [Montgomery] 23 p.
Report year ends Sept. 30.

- 5 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Nursing. 1973/74. [Montgomery] B, 5 p.
Report year ends Sept. 30.

- 6 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Chauncey Sparks State Technical College, Eufaula, Alabama. 1972/74. [Montgomery] D, 18 p.
Report period ends Sept. 30.

- 7 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Archives and History. 1973/74. [Montgomery] B, 7 p.
Report year ends Sept. 30.

- 8 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Court Management. Nov. 10, 1971/Sept. 30, 1973. [Montgomery] B, 4 p.

- 9 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Labor. 1973/74. [Montgomery] B, 4 p.
Report year ends Sept. 30.

- 10 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] employees' retirement system. 1972/74. [Montgomery] C, 19 p.
Report period ends Sept. 30.

- 11 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] judicial retirement fund of Alabama. 1973/74. [Montgomery] v, 3 l.
Report year ends Sept. 30.

- 12 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Liquefied Petroleum Gas Board. 1973/74. [Montgomery] B, 4 p.
Report year ends Sept. 30.

- 13 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Livingston University, Livingston, Alabama. 1972/74. [Montgomery] D, 17 p.
Report period ends Sept. 30.

- 14 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] secretary of state. 1973/74. [Montgomery] B, 10 p.
Report year ends Sept. 30.

- 15 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Board of Medical Examiners. 1973/74. [Montgomery] B, 4 l.
Report year ends Sept. 30.

- 16 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] the State treasurer. Sept. 30, 1974. [Montgomery] C, 12 p.

- 17 -

DEPT. OF INSURANCE. Alabama insurance report; company directory. 1975 (business of 1974) [Montgomery] 117 p. illus. annual. 63-63468

GEOLOGICAL SURVEY. Bulletin. University.

- 18 -

105. Karst and paleohydrology of carbonate rock terranes in semiarid and arid regions with a comparison to humid karst of Alabama, by V. T. Stringfield [and others] Prepared in cooperation with U. S. Geological Survey, U. S. National Committee for the International Hydrologic Decade of the U. S. National Academy of Sciences National Research Council. 1974. 106 p. illus. 75-624226

- 19 -

108. A bibliography of coastal Alabama, with selected annotations, by R. L. Lipp and R. L. Chermock. 1975. 96 p. 75-624225

- 20 -

STATE HIGHWAY DEPT. Bureau of Planning and Programming. Surveying and Mapping Division. General highway map ... Alabama. 1975. Prepared in cooperation with the Federal Highway Administration. [Montgomery] map on sheet 60 x 46 cm.

57. Russell County.

- 21 -

SUPREME COURT. Alabama appellate courts. 4th ed. Edited by High Maddox, James H. Faulkner [and] William C. Younger. Montgomery, 1975. 33 p. illus.
Issued in cooperation with State Law Library.
Cover title: Alabama appellate courts: Supreme Court, Court of Criminal Appeals, Court of Civil Appeals.

- 22 -

UNIVERSITY OF ALABAMA, University. Publications of the faculty and staff. 1973/74. University. 59 p. annual. (Its Bulletin, v. 69, no. 10)
Title varies: Publications at the University of Alabama. 51-62275

UNIVERSITY OF ALABAMA, University. Bureau of Public Administration. Publications. University.

- 23 -

74. Ethics in Alabama State government [by] Coleman B. Ransone, Jr. 1972. viii, 24 p. 73-155109

- 24 -

75. Government and alcohol, the ABC system in Alabama [by] William H. Stewart, Jr. 1973. ix, 111 p. illus. 73-163878

ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular interlibrary loan channels have been tried.

- 25 -

COURT SYSTEM. Office of the Administrative Director. Alaska Court System annual report. 1973. [Juneau] 225 p. illus.

- 26 -

DEPT. OF ADMINISTRATION. Division of Budget and Management. Capital budget preparation, FY 1977. [Juneau] 1975. 19 p.

- 27 -

DEPT. OF ADMINISTRATION. Division of Personnel. Personnel rules. 1975. [Juneau] various pagings.

- 28 -

DEPT. OF EDUCATION. Adult education program, annual program plan Title III, Adult education act, Public law 91-230. 1974/75. Juneau. 67 l. illus.

- 29 -

DEPT. OF EDUCATION. Division of Instructional Services. Planning guidelines for environmental education, prepared by Larry Hill. [Juneau] 1972. 18 p. illus.

- 30 -

DEPT. OF EDUCATION. Office of Public Information and Publications. Child nutrition programs in Alaska: national school lunch program, school breakfast program, special milk program, nonfood assistance program. [Rev. Juneau, 1975. 6] p.

- 31 -

DEPT. OF EDUCATION. Office of Public Information and Publications. Special food service program for children; information for sponsors of settlement houses, day care centers, summer recreation programs, summer day camps. [Juneau, 1975] folder. illus.

DEPT. OF FISH AND GAME. ADF&G technical data report. Juneau.

- 32 -

22. Bristol Bay sockeye salmon (Oncorhynchus nerka) a compilation of catch and escapement data. 11th; 1973. v, 73 p. illus.

- 33 -

DEPT. OF FISH AND GAME. Alaska commercial fishing regulations; finfish. 1975. [Juneau] 133 p. illus.

- 34 -

DEPT. OF FISH AND GAME. Alaska commercial fishing regulations; shellfish. 1975. [Juneau] 80 p.

- 35 -

DEPT. OF FISH AND GAME. Alaska sport fishing seasons and bag limits [summary] 1975. Juneau. 69 p. illus. annual.

- 36 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Proposed comprehensive annual social services plan, State of Alaska. [Juneau, 1975] 63 p.

- 37 -

DEPT. OF HIGHWAYS. Alaska game management units indicating boundaries of areas listed in Alaska hunting, trapping and guiding regulations. July 1, 1975. [Juneau] folder.

- 38 -

DEPT. OF HIGHWAYS. Alaska State Highway Department supplemental specifications; revision of and additions to the Standard specifications for highway construction (dated 1972) [Juneau] 1975. v, 278 p.

- 39 -

DEPT. OF HIGHWAYS. Mapping Section. [City and urban map series] 1974. Prepared in cooperation with Federal Highway Administration. [Juneau] maps 61 x 46 cm.

Ambler, Alaska; Shungnak, Alaska.
Deering, Alaska.
Fairbanks, Alaska. 14 sheets.
Kiana, Alaska.
Koyuk, Alaska.
Noatak, Alaska.
Noorvik, Alaska.
Selawik, Alaska.
Teller, Alaska; Brevig, Alaska.

- 40 -
DEPT. OF HIGHWAYS. Mapping Section. General highway map ... Alaska. 1975. Prepared in cooperation with Federal Highway Administration. [Juneau] col. maps on sheets 61 x 46 cm.

Anchorage quadrangle. 2 sheets.
Cordova quadrangle. 6 sheets.
Fairbanks quadrangle. 4 sheets.
Healey quadrangle. 6 sheets.
Mt. McKinley quadrangle. 2 sheets.
Seldovia quadrangle. 2 sheets.
Seward quadrangle. 4 sheets.
Talkeetna quadrangle. 4 sheets.
Talkeetna Mts. quadrangle. 2 sheets.
Tyonek quadrangle. 2 sheets.

- 41 -
DEPT. OF HIGHWAYS. Traffic and Planning Unit. Traffic volume report. 1974. [Juneau] v, 249 p. illus. annual.
Issued in cooperation Federal Highway Administration.
$5.00.

- 42 -
DEPT. OF LABOR. Research and Analysis Section. Current population estimates by census division. [Juneau, 1974. 7] p. illus.

- 43 -
DEPT. OF LABOR. Training Section. Your employee handbook. [Juneau, 1974?] 33 p. illus.

- 44 -
DEPT. OF PUBLIC SAFETY. Planning and Research. Alaska accident statistics. 1973. Juneau. 76 p.

- 45 -
DEPT. OF REVENUE. Alaska '75: facing the crunch. [Juneau, 1975] 16 p. illus.

- 46 -
DIVISION OF FIRE PREVENTION. Report. 1974. [Juneau] 8, 10, 6 l. illus. annual.

- 47 -
DIVISION OF GAME. Annual report of survey-inventory activities. Pt. 4. Furbearers, small game and wolverine, v. 5, Federal aid in wildlife restoration, project W-17-6, job nos. 7, 10, 15 and 22, edited and compiled by Donald E. McKnight. Juneau, 1975. iii, 106 p.

- 48 -
DIVISION OF GAME. Black bear studies, volume 1, project progress report, Federal aid in wildlife restoration, project W-17-7, job 17.1R, by Charles A. Irvine. Juneau, 1975. i, 7 l.

- 49 -
DIVISION OF GAME. Wolf report, volume 14, project progress report, Federal aid in wildlife restoration, project W-17-7, job 14.3R (2nd half) and Federal aid in wildlife restoration final report projects W-17-3 through W-17-7, jobs 14.4R and 14.5R. Juneau, 1975. various pagings.

- 50 -
DIVISION OF LANDS. Registered log brands; official list of timber property brands registered with the State of Alaska. 1972, 1974. [Juneau] 2 v. illus.

- 51 -
[DIVISION OF LEGISLATIVE AUDIT] State of Alaska fish and game fund financial statements, June 30, 1974 [by Arthur Young & Company. Juneau, 1975] 18 p.

- 52 -
DIVISION OF POLICY DEVELOPMENT AND PLANNING RESEARCH. Alaska regional profiles; Arctic region, coordinated and prepared by Lidia L. Selkregg. Sponsored by Office of the Governor in cooperation with the Joint Federal-State Land Use Planning Commission for Alaska [and] the University of Alaska, Arctic Environmental Information and Data Center. [Juneau, 1975] vii, 218 p. (loose-leaf) illus.
On spine: Vol. 2.

- 53 -
[DIVISION OF] STATE-OPERATED SCHOOLS. Title II, part B; library traineeships at selected remote sites in Alaska. [Anchorage, 1975] unpaged. illus.
75-624240

- 54 -
[DIVISION OF] STATE-OPERATED SCHOOLS. Bilingual Education Dept. Sulukti tammaqtuq, written by Tupou L. Pulu [and] Mary L. Pope. Translated by Oscar Swan; illus. by J. Leslie Boffa. [Anchorage] 1975. 43 p. illus.

- 55 -
DIVISION OF TOURISM. 1974 travel agent hot list. [Juneau, 1974? 10] p.
Free.

- 56 -
ENVIRONMENTAL EDUCATION OFFICE. Environmental experiences. Juneau [1974] 157 p. illus.

- 57 -
GOVERNOR. Alaska! Official highway map. [Juneau, c1975] col. maps on sheet 122 x 46 cm.

- 58 -
HISTORICAL COMMISSION. Writing Alaska's history. Vol. 1. A guide to research. Robert A. Frederick, executive director and editor; Patricia A. Jelle, associate editor. [Juneau] 1974. 162 p.
Commission created within the Office of the Governor by Session laws, 1972, Ch. 111, effective Sept. 5, 1972.
75-624255

- 59 -
[JOINT] FEDERAL-STATE LAND USE PLANNING COMMISSION. Easements in Alaska; a brief explanation of easements required by the Alaska native claims settlement act (Public law 92-203) Anchorage [n. d. 3] p.

- 60 -
[JUDICIAL BRANCH] The state of the judiciary; and address ... before the joint session of the Alaska Legislature. Apr. 15, 1975. By Jay A. Rabinowitz. [Juneau] ii, 20 l.

- 61 -
LEGISLATIVE AFFAIRS AGENCY. Summary of Alaska legislation. 1975. [Juneau] various pagings. annual. 59-63531

- 62 -
LEGISLATURE. Legislation history. 1st; 1975 legislative session. [Juneau] 3 v.
Contents.—Bill history, House.—Bill history, Senate.—Status reports.

- 63 -
LEGISLATURE. Finance Division. Free Conference Committee report; operating and capital budget. 1975/76. [Juneau] 10 v.
Contents.—Administration of justice (operating).—Appropriation summaries & capital budget (operating).—Development (operating).—Education (operating).—General government (operating).—Health (operating).—Natural Resources management & environmental conservation (operating).—Public protection (operating).—Social services (operating).—Transportation (operating).

- 64 -
OFFICE OF DRUG ABUSE. Alaska State plan for drug abuse prevention. 1st; 1974/75. [Juneau] various pagings. illus. annual.

—— —— Appendices. 1st; 1974/75. [Juneau] various pagings.

- 65 -
OFFICE OF THE GOVERNOR. Coastal Management Program. What's happening on Alaska's coast? [Juneau, n. d. 2] p. illus.

- 66 -
OFFICE OF THE GOVERNOR. International Fisheries and External Affairs. Language directory. May 1975. [Juneau] 22 p. annual.

- 67 -
STATE LABOR RELATIONS AGENCY. State of Alaska salary schedule, supervisory, Aug. 16, 1975. [Juneau, 1975] 18 p. illus.

- 68 -
[STATE MUSEUM, Juneau] Alaska Multimedia Education Program] The Alaska Multimedia Education Program. [Juneau, n. d.] unpaged. illus.

- 69 -
STATE MUSEUM, Juneau. Alaska Multimedia Education Program. The man who invited the bears to dinner (a read-aloud story) Juneau [n. d.] 14 p. illus.
On t. p.: Booklet 6.

- 70 -
STATE MUSEUM, Juneau. Alaska Multimedia Education Program. The mystery of the caribou. [Juneau, n. d.] unpaged. illus.

- 71 -
STATE MUSEUM, Juneau. Alaska Multimedia Education Program. Raven and the fog woman. [Juneau, n. d.] 13 p. illus.
On cover: Booklet 4.

- 72 -
STATE MUSEUM, Juneau. Alaska Multimedia Education [Program] Raven, the old woman of the tides, and the sea urchins; a puppet play. [Juneau, n. d.] 7 p.
On cover: Booklet 2.

- 73 -
STATE MUSEUM, Juneau. Alaska Multimedia Education Program. Tlingit songs adapted from John R. Swanton's Tlingit myths and texts. Juneau [n. d.] 14 p.
On t. p.: Booklet 7.

- 74 -
TRANSPORTATION COMMISSION. Report. 1974. [Anchorage] 26, 4 l. illus. annual. 72-620358

- 75 -
UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Rural Development Council; goals, structure, program emphasis, membership, officers & directors. [Fairbanks] 1975. [3] p.

- 76 -
UNIVERSITY OF ALASKA, Fairbanks. Division of Continuing Education and Summer Sessions. Developed for the Alaska Host program; mini-history of Alaska [by Mildred Matthews. Fairbanks, 1975] 11 p.
On cover: Visiting Alaska? Need some information? Ask an Alaska host.

- 77 -
UNIVERSITY OF ALASKA, Fairbanks. Division of Statewide Services. Tourism and the handicapped; service to and employment of the handicapped in Alaska [by] Mildred Matthews. Fairbanks [n. d.] unpaged. illus.

UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. UAG R. Fairbanks.

- 78 -
235. A preliminary study of the formation of landfast ice at Barrow, Alaska, winter 1973-74, by Lewis H. Shapiro. 1975. iv, 43 l. illus. (Its Scientific report)
Sea grant report no. 75-7.

- 79 -
236. Major late-winter features of ice in northern Bering and Chukchi Seas as determined from satellite imagery, by Lewis H. Shapiro and John J. Burns. 1975. iii, 7 l. illus. (Its Scientific report)
Sea grant report no. 75-8.

UNIVERSITY OF ALASKA, Fairbanks. Institute of Agricultural Sciences. Bulletin. Fairbanks.

- 80 -
42. Creating a northern agriculture. [Pt.] 1. An agricultural development perspective [by] Wayne E. Burton. 1975. 10 p.

UNIVERSITY OF ALASKA, Fairbanks. Institute of Marine Science. IMS report. Fairbanks.

- 81 -

R73-5. Current record analysis and tidal computations for Port Valdez, Alaska [by] J. C. H. Mungall. 1973. 77 p. illus. (Sea grant report 73-6)

- 82 -

R73-6. Cook Inlet tidal stream atlas [by] J. C. H. Mungall. [n. d.] i, 24 p. illus.

- 83 -

R-74-1. Environmental studies of an Arctic estuarine system; final report, by V. Alexander [and others. n. d.] vi, 539 p. illus.

- 84 -

R74-2. Ecology of the plankton of Prudhoe Bay, Alaska, by Rita A. Horner, Kenneth O. Coyle, and Douglas R. Redburn. 1974. 78 p.+ illus. (Sea grant report no. 73-15)

- 85 -

R74-4. Metabolism of Arctic Sea ice organisms [by] Vera Alexander, Rita Horner, and R. C. Clasby. [n. d.] vi, 120 p. illus.

ARIZONA

AGRICULTURAL EXPERIMENT STATION, Tucson. Technical bulletin. Tucson.

- 86 -

224. The economics of owning, leasing, renting, or custom-hiring selected farm machines in Arizona, by Gayle S. Willett [and] Robert N. Penland. [1975] v, 45 p. illus.

- 87 -

DEPT. OF ECONOMIC SECURITY. Bureau of Information and Research Analysis. Actuarial and U. I. Information Section. Arizona long range financial planning for unemployment insurance benefit payments, 1975-1981. [Phoenix] 1975. iv, 28 l. illus. 75-624246

- 88 -

STATE LAND DEPT. Report. 63d; 1974/75. [Phoenix] iii, 45, S22 p. illus. annual.
Issued as its Arizona land marks, v. 6, book 1.
56-28638

UNIVERSITY OF ARIZONA, Tucson. Engineering Experiment Station. EES series report. Tucson.

- 89 -

45. Energy conservation for the home or how to lower your utility bill, prepared by J. A. Regan [and others] 1975. 73 p. illus.

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Report series. Fayetteville.

- 90 -

222. Performance of bulls on Arkansas cooperative beef bull performance test 13 [by C. J. Brown, James M. Moss, and Lans O. Brown] 1975. 11 p.

- 91 -

223. Use of no tillage in double-cropping wheat with soybeans or grain sorghum [by D. A. Hinkle] 1975. 11 p.

- 92 -

CONTRACTORS LICENSING BOARD. Roster of licensed contractors. 1975/76. Little Rock. 93 p.
68-63081

- 93 -

SECRETARY OF STATE. Arkansas, a few facts about our wonderful State. [Little Rock, n. d.] folder. illus.
Issued in cooperation with Dept. of Parks and Tourism.

- 94 -

STATE DEPT. OF HEALTH. Proceedings, Arkansas Water Works and Pollution Control Conference. 44th; 1975. Little Rock. 203 p. illus. annual.
Issued in cooperation with University of Arkansas and others.
Includes Short School.

- 95 -

STATE HIGHWAY COMMISSION. Division of Planning and Research. General highway map[s] Prepared in cooperation with Federal Highway Administration. [Little Rock] maps 77 x 46 cm.

A 200-03. Baxter County. 1974.
A 200-18. Crittenden County. 1974.
A 200-35. Jefferson County. 1974.
A 200-39. Lee County. 1974.
A 200-43. Lonoke County. 1974.
A 200-45. Marion County. 1973.
A 200-47. Mississippi County. 1974.
A 200-50. Nevada County. 1975.
A 200-59. Prairie County. 1974.
A 200-62. Saline County. 1974.
A 200-68. St. Francis County. 1974.

- 96 -

STATE HIGHWAY DEPT. Maintenance management guide [by State Highway Commission, Federal Highway Administration, and Roy Jorgensen Associates, Inc. Little Rock, n. d.] xi, 181 p.

CALIFORNIA

- 97 -

BUREAU OF INDUSTRIAL EDUCATION. Course in carpentry; safety. [Sacramento, 1975] vii, 30 p.
Cover title: Course in carpentry, workbook and tests; safety.

- 98 -

CAREER EDUCATION TASK FORCE. Sources of information on career education, an annotated bibliography. [Sacramento, 1975] v, 65 p. 75-624247

- 99 -

CROP AND LIVESTOCK REPORTING SERVICE. California field crops statistics. 10th; 1965-74. Sacramento. 20 p.

- 100 -

CROP AND LIVESTOCK REPORTING SERVICE. California fruit and nut crop acreage. 1974. Sacramento. 24 p. 52-27286

- 101 -

DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. Division of Codes and Standards. Energy design manual for residential buildings. [Sacramento, 1975] various pagings. illus. 75-624237

- 102 -

DEPT. OF THE CALIFORNIA HIGHWAY PATROL. Report of fatal and injury motor vehicle traffic accidents. 1974. [Sacramento] viii, 79 p. illus. annual.
$2.00, plus 12 cents sales tax.

- 103 -

DEPT. OF THE YOUTH AUTHORITY. An analysis of county referral cases. 1974. [Sacramento. 9] l. 74-645253

- 104 -

DEPT. OF WATER RESOURCES. A summary of selected chemical-quality conditions in 66 California streams, 1950-72, by George A. Irwin and Michael Lemons. Prepared by U. S. Geological Survey in cooperation with the Dept. of Water Resources. [Sacramento] 1975. vii, 104 p. illus. (U. S. Geological Survey. Open-file report)

- 105 -

DEPT. OF WATER RESOURCES. Southern District. Preliminary evaluation of effects on ground water of CO_2 generated by certain class II sanitary landfills [by John A. Tenero and others. Sacramento] 1975. various pagings. illus. (Its District report) 75-624238

- 106 -

DIVISION OF HIGHWAYS. Road system ... California. 1974. Prepared in cooperation with the U. S. Bureau of Public Roads and the county. Sacramento. maps on sheets 46 x 46 cm.

Humboldt County. 29 sheets.
Los Angeles-San Bernardino Counties. 4 sheets.
Los Angeles-San Bernardino-Orange Counties. sheet.
Nevada County. 7 sheets.
Riverside-San Bernardino Counties. 2 sheets.
San Bernardino County. 66 sheets.
San Bernardino-Riverside Counties. 9 sheets.
Santa Barbara County. 5 sheets.

- 107 -

GOVERNOR. Governor's budget summary. 1975/76. [Sacramento] A58, B44 p. illus. 73-64081

- 108 -

LAWS, STATUTES, ETC. Laws relating to fires and firemen, compiled by George H. Murphy. Sacramento, A. E. Hole, State Fire Marshal [1975] xviii, 519 p. 75-624263

- 109 -

MARINE RESEARCH COMMITTEE. California cooperative oceanic fisheries investigations; reports. Vol. 17; 1971/73. [Sacramento] 148 p. illus.
Report period ends June 30. 51-62144

- 110 -

OFFICE OF EMERGENCY SERVICES. Radiological Section. State of California nuclear power plant emergency response plan, prepared by Office of Emergency Services, Radiological Section [and] Dept. of Health, Radiologic Health Section. [Sacramento] 1975. 40 p.+ illus. 75-624239

STATE BOARD OF EQUALIZATION. Pamphlet. Sacramento.

- 111 -

17. Appeals procedures. 1975. 33 p. illus.

- 112 -

STATE DEPT. OF EDUCATION. Elementary and secondary education act of 1965, Title III, annual report. 1973/74. Sacramento. ix, 30 p.

- 113 -

STATE DEPT. OF EDUCATION. The Guaranteed learning achievement act of 1971, evaluation report. 1973/74. Sacramento. 12 p. annual.

- 114 -

STATE DEPT. OF EDUCATION. Office of Program Evaluation and Research. Test content specifications for California State reading tests, grades two, three, six, and twelve. Sacramento, 1975. iv, 20 p. illus.
On cover: California assessment program.

- 115 -

STATE DEPT. OF EDUCATION. Office of Program Evaluation and Research. Test content specifications for the survey of basic skills; written expression and spelling, grades six and twelve. Sacramento, 1975. v, 32 p.
On cover: California assessment program.

UNIVERSITY OF CALIFORNIA. Publications in botany. Berkeley, University of California Press.

- 116 -

66. The Genus Cyrtandra (Gesneriaceae) in the South Pacific [by] George W. Gillet. 1974. 59 p. illus. 73-620019

UNIVERSITY OF CALIFORNIA. Division of Agricultural Sciences. Leaflet. [Berkeley]

- 117 -

75/L 2218. Principles of wildlife management [by Lewis Nelson, Jr., and Jon K. Hooper. 1974] 16 p. illus. (Its Animal science)
Issued without series title.

- 118 -

75/L 2220. Balance food values and ¢¢¢ [by Marie J. Ferree, Christine C. Groppe, and Frances Cook. Rev. 1975] 5 p. (Its Family and consumer sciences)
Issued without series title.

- 119 -

75/L 2221. Growing dwarfed apple trees in the home garden [by D. C. Alderman. 1975] 8 p. illus. (Its Plant science)
Issued without series title.

- 120 -

75-LE/ 2222. Snails as food, escargot [by Ronald Hawthorne, Winifred Kowallis and George York. n. d.] 4 p. illus.

- 121 -

75-LE/ 2223. California big game and its management [by Lewis Nelson, Jr., and Jon K. Hooper. n. d.] 24 p. illus.

- 122 -

75-LE/ 2224. Cling peach management, costs, and returns [by Donald Rough and others. n. d.] 8 p.
Issued without series title.

- 123 -

75-LE/ 2231. An analysis of almond production costs in California [by A. D. Reed and L. A. Horel. 1975] 9 p.
Issued without series title.

- 124 -

75-LE/ 2236. Rice production in California [by M. D. Miller and others. 1974?] 12 p. illus.
Issued without series title.

- 125 -

75-LE/ 2239. How to remove bees from buildings [by Ward Stanger. n. d.] 3 p. illus.
Issued without series title.

- 126 -

75-LE/ 2240. Seepage control with bentonite [by Robert B. Duffin. n. d.] 5 p.
Issued without series title.

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